### HARMONIZING LOCAL TRADITION AND CONTEMPORARY ARCHITECTURE THROUGH HUMANISTIC DESIGN PHYLOSOPHY

University of Pécs Faculty of Engineering and Information Technology Breuer Marcel Doctoral School

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#### Thesis

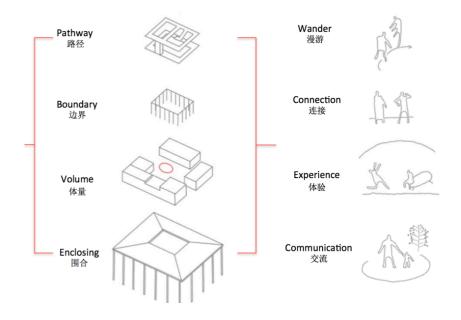


Fig. 1. Architecture and human (Drawn by author)

Traditions always play an important role in the continuous evolution of architecture, so architects have to face the old when they are looking for "the new". Through the study of new trend of architecture design, it is concluded that humanistic thinking has become more and more significant during the evolution of contemporary architecture. The human-oriented spatial forms are based on Maslow's hierarchical needs, which are bringing freedom and new possibilities to contemporary architecture.

# Local traditions and modernity have to cope with each other's attack in the process of modernism. Humanistic thinking and respecting traditions have carried out a new attitude towards heritage and traditions, which is concluded in three aspects: to the restoration of heritage building; to the historical context and to the traditional heritage. The Humanistic design philosophy has been as a new creative direction of traditions towards contemporary, arousing awareness of human's consciousness.

## To create the new form of architecture, it is essential to be rooted in human's feeling and deal with the traditions neutrally. Setting off from humanistic design philosophy, traditions are advised to be used as a touching and effective tool to create the avant-garde buildings, and

advised to be used as a touching and effective tool to create the avant-garde buildings, and to apply them into reusing traditional material and detail, renewing traditional space form, reconstructing the memory and emotion, presenting the traditional humanistic aesthetic, connecting human's awareness and space.

The way of application of humanistic design philosophy is trifold with three architecture design projects: the first one is local traditional symbol which inspires the contemporary space form; the second one is the traditional building unit which can be transformed into complex contemporary building volume; and the last one, local traditions are the main hints of contemporary building to respond to the local climate conditions naturally or by technology. International and traditional architectural forms are not two extreme either-or choices. In order to achieve a good and practical design result, local traditions must serve for the people's experience.

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Humanistic path of transferring tradition towards contemporary is an essential topic currently, which is also a powerful tool of human to avoid to be trapped by neither traditions nor architecture. It shows a poetic approach to life, to space, and to architecture.

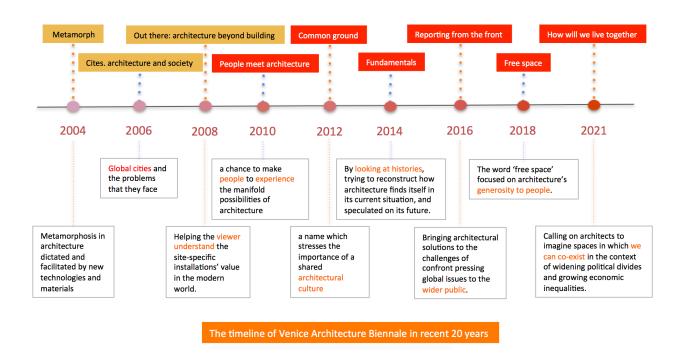


Fig. 4. The Timeline of Humanistic Thinking of Venice Architecture Biennale in recent 20 years (Drawn by the author)

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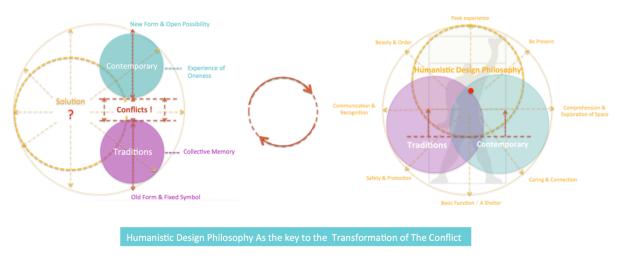


Fig. 16. The Role of Humanistic Design Philosophy (Drawn by author)

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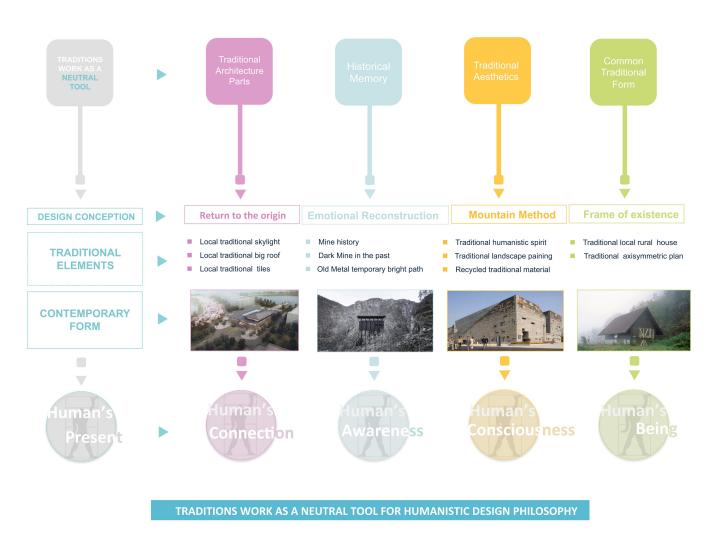


Fig.27.Traditional Work as A Neutral Tool For Humanistic Design Philosophy (Draw by author)

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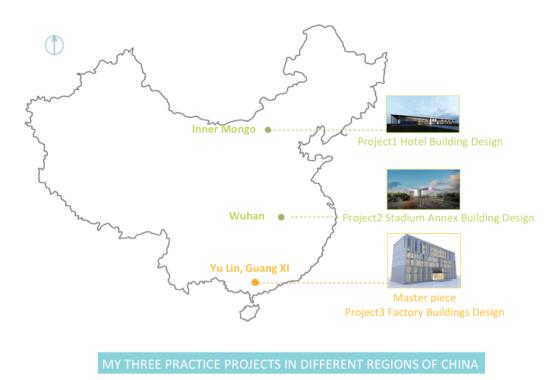


Fig.28. Three practice projects in different regions of China (Draw by author)

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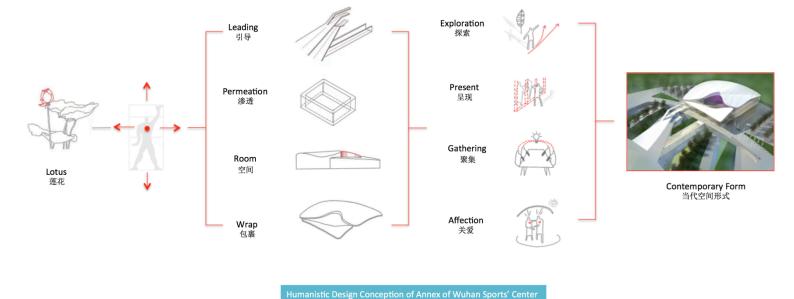


Fig.30. The Humanistic Design Conception of Annex of Wuhan Sports' Center (Draw by author)

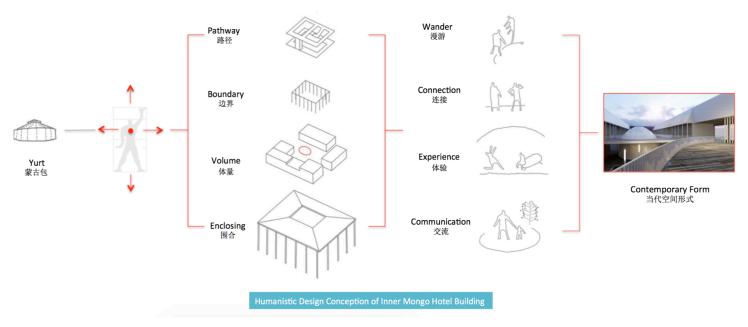


Fig.35. The Humanistic Design Conception of Hotel building in in Huitengxile grassland of Inner Mongolia (Draw by author)

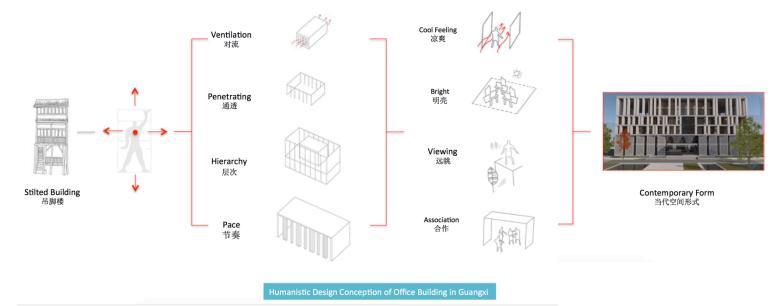


Fig.41. The Humanistic Design of Factory building in Guangxi Yulin (Draw by author)





Fig.50. Facade of office building (Draw by author's group)



Fig.48.3D perspective of office building (Draw by author's group)



Fig.49.3D perspective of buildings (Draw by author's group )

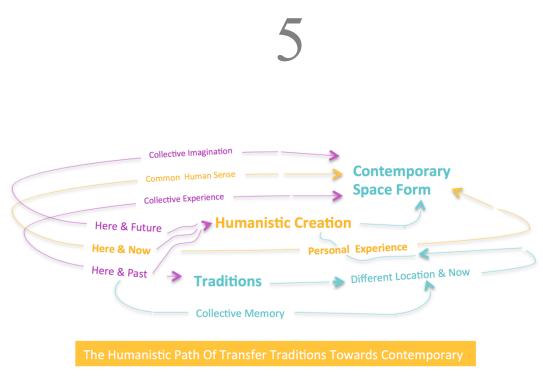


Fig.58. The Humanistic Path of Transferring Tradition Towards Contemporary (Drawn by author)

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#### PUBLICATIONS

AL.

"From Traditional Symbol to New Contemporary Form "Architectural Conception of Conference Center at the Wuhan Sport Canter, Pollack Periodica (ISSN 1788- 1994),Vol. 14, No.3, 2019

#### 2

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1



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